**ELEIÇÃO A SECRETÁRIO(A)-GERAL DO PARTIDO SOCIALISTA**

**RECLAMAÇÃO | IMPUGNAÇÃO | REQUERIMENTO | DECLARAÇÃO**

**FEDERAÇÃO:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECÇÃO:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No âmbito da Assembleia Eleitoral de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, decorrida no dia \_\_\_\_\_\_\_ de junho de 2025, foi apresentada à Mesa a seguinte exposição:

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| **NOME** |  |
| **N.º DE MILITANTE** |  |
| **ASSINATURA** |  |

**NOTA**: o presente documento deve ser anexado à Ata Eleitoral